



# Rural Water Association of Arizona

Providing the highest quality training and technical assistance to rural water and wastewater utilities throughout Arizona, and representing the legislative and regulatory interests of our members.

## SYSTEM & INDIVIDUAL MEMBERSHIP

### Application / Renewal Form

(Companies and Agencies please use the Associate form) Please print clearly and complete all items.

Primary Contact Name \_\_\_\_\_

System / Organization \_\_\_\_\_ Number of Connections \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

System members are water and sanitation districts, non-profit corporations (cooperatives, mutual domestics), or rural municipalities engaged in the distribution of water or treatment of sewage for rural residents.

**A Voting Member is:** A public or private water and wastewater, and other types of utilities and municipalities with less than 10,000 population, engaged in the transportation, distribution, and/or sale of utility services in the rural area of the State of Arizona.

**A Non-Voting Member is:** Any person, firm, corporation, organization or municipality serving more than 10,000 population and adhering to the purposes of the Association and desiring to assist in the work of the Association may become a non-voting member.

Individual Membership Fee: \$75.00 (per year)

The base membership fee is \$75.00 with a \$0.55 per connection fee. (up to \$750.00 annually)

Base Fee: \$75.00

Number of connections \_\_\_\_\_ x \$0.55 cents = \$ \_\_\_\_\_

Amount from the previous line \_\_\_\_\_ + \$75.00 = \$ \_\_\_\_\_ (up to a maximum of \$750.00)

(This is the amount that you will be charged for your yearly membership fee.)

Check #	VISA	MasterCard	Discover	American Express
Card # _____	_____	_____	_____	_____
Name On Credit Card	_____			
Cardholder's Signature	_____			

Make checks payable to: **Rural Water Association of Arizona**

**Rural Water Association of Arizona**  
879 N. Plaza Drive, Suite A101  
Apache Junction, AZ 85120  
Phone (480) 982-0301  
Fax (480) 982-0278  
[www.rwaa.info](http://www.rwaa.info)

For your convenience you may email this form to:  
Michele Locke:  
[m.locke@rwaa.info](mailto:m.locke@rwaa.info) or  
Krystii Locke  
[k.locke@rwaa.info](mailto:k.locke@rwaa.info)



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(Companies and Agencies please use the Associate form) Please print clearly and complete all items.

System Name \_\_\_\_\_

Physical Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

System Type: MDWCA \_\_\_ Cooperative \_\_\_ W&SD \_\_\_ Municipal \_\_\_ Private \_\_\_ Other \_\_\_

Services Provided: Water \_\_\_ Wastewater \_\_\_ Solid Waste \_\_\_ Other \_\_\_\_\_

Is your system metered? \_\_\_ Is your system disinfected? \_\_\_ Principal County Served \_\_\_\_\_

Current Loans / Grants: \_\_\_\_\_

Number of Water Connections \_\_\_\_\_

Population Served \_\_\_\_\_

Primary Wastewater Treatment Technology \_\_\_\_\_

Water Operator Name: \_\_\_\_\_ Certification Level \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Water Operator Name: \_\_\_\_\_ Certification Level \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

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879 N. Plaza Drive, Suite A101  
Apache Junction, AZ 85120  
Phone (480) 982-0301  
Fax (480) 982-0278  
www.rwaa.info

For your convenience you may email this form to:  
Michele Locke:  
[m.locke@rwaa.info](mailto:m.locke@rwaa.info) or  
Krystii Locke  
[k.locke@rwaa.info](mailto:k.locke@rwaa.info)